The Antonine Wall

Papers in honour of Professor Lawrence Keppie

edited by

David J. Breeze and William S. Hanson

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Cover illustrations

Front: The Distance Stone of the Twentieth Legion from Hutcheson Hill (*RIB* III 3507) found in 1969 lying face down in a shallow pit immediately to the south of the Wall (copyright Hunterian, University of Glasgow). **Back:** Restored half-life-sized statue of the Roman god Mars from the annexe of the fort at Balmuildy (*CSIR* 129) (copyright Hunterian, University of Glasgow).

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Lawrence at Westerwood. Photo the late Margaret J. Robb

Dedicated to the memory of Margaret Robb (1952-2017)

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List of Contributors

Lindsay Allason-Jones

Lindsay was curator of the Museum of Antiquities in Newcastle from 1988 to 2009 and thereafter Director of the Centre of Interdisciplinary Artefact Studies until her retirement in 2011. Her work on small finds from the British frontiers has revolutionised our approach to the study of this aspect of material culture. allason.jones@btinternet.com

Geoff Bailey

Geoff is the Council archaeologist for Falkirk District and thus deeply involved in the protection and investigation of the Antonine Wall. He has undertaken many, largely small scale, excavations at sites along its line and written a number of influential papers on the subject.

geoff.bailey@falkirkcommunitytrust.org

I. Donal Bateson

Donal is an Honorary Research Fellow at The Hunterian museum. He spent most of his career curating the Hunter Coin Cabinet at Glasgow University where he was Reader in Numismatics until his retirement in 2019.

john.bateson@glasgow.ac.uk

Chris Beckett

Chris joined the University of Edinburgh as Lecturer in Geotechnical Engineering in early 2017. His research specialises in earthen construction materials from a geotechnical, structural, and thermal perspective. Chris chairs the technical committee of the Australian Earth Building Handbook and is currently the Co-Investigator of the Leverhulme Trust funded research project 'Earthen Empire'.

christopher.beckett@ed.ac.uk

Paul Bidwell

Paul was Head of Archaeology and a Senior Museums Manager at Type and Wear Archives and Museums until his retirement in 2013. He has excavated and published many sites on Hadrian's Wall and in northern and south-west England and is at present Honorary Editor of the Britannia Monograph Series. bidwepa@aol.com

Anthony Birley

Tony Birley was Professor of Ancient History at the Universities of Manchester 1974-1990 and Düsseldorf 1990-2002 and a Trustee of the Vindolanda Trust 1970-2016. He has written several books on Roman Britain and biographies of three Roman emperors. arbirley@aol.com

David Breeze

David was closely involved with the protection, management, display and excavation of the Antonine Wall throughout his service with Historic Scotland from 1969 to 2009. He led the team which resulted in the successful nomination of the Antonine Wall as a World Heritage Site in 2008. davidbreeze@hotmail.co.uk

Richard Brickstock

Richard worked at the Universities of Durham and Leeds from 1984 to 2013 as a researcher and lecturer and as the Curator of Durham Castle Museum. He is now a freelance numismatic researcher. r.j.brickstock@gmail.com

Iain Gordon Brown

Until retirement in 2011, Iain was Principal Curator of Manuscripts in the National Library of Scotland. Subsequently he held the office of Curator of the Royal Society of Edinburgh. Scottish antiquarianism, widely interpreted, has been a focus of his research: the Grand Tour and the history of taste and collecting have been major interests.

voleforceone@btinternet.com

Louisa Campbell

Louisa is a Postdoctoral Fellow in Archaeology at the University of Glasgow specialising in Roman material culture from Scotland. Funded by Historic Environment Scotland and the University's prestigious Lord Kelvin / Adam Smith Fellowship, she is developing innovative non-destructive analytical techniques to investigate and recreate colour on Roman sculpture, including the Antonine Wall Distance Stones.

louisa.campbell@glasgow.ac.uk

Mairi Davies

Mairi's Durham University doctoral thesis focused on later prehistoric settlement and society in Perthshire and Stirlingshire. Her particular interest in long-term environmental change is reflected in her publications and she currently sits on the Steering Group for *Dynamic Coast: Scotland's Coastal Change Assessment.* Previously an Inspector of Ancient Monuments, Mairi now manages the Climate Change Team at Historic Environment Scotland.

mairi.davies@hes.scot

Jim Devine

Jim Devine was Head of Multimedia at the Hunterian Museum and worked with the team, led by David Breeze, that secured the inscription of the Antonine Wall as a UNESCO World Heritage Site in 2008. He is currently the Director of Interpretive Media Limited. jim.devine@interpretivemedia.co.uk

Erik Dobat

After studying Roman archaeology at the University of Glasgow, Erik founded the companies Boundary Productions and edufilm und medien GmbH. He is working on the presentation of archaeology and history to a public audience with the help of multimedia methods. During his professional life there has always been a special focus on Roman frontiers.

e.dobat@edufilm.at

Iain Ferris

Iain was a field archaeologist for many years, notably as one of the co-directors of excavations at Binchester Roman fort, County Durham in the 1970s-1980s. He has worked at both Birmingham and Manchester universities and was particularly committed to the extra-mural teaching of archaeology. He is now a fulltime writer and the author of nine books on various aspects of Roman art and material culture. iainmferris@gmail.com

Christof Flügel

Christof studied Roman Provincial Archaeology, Classical Archaeology and Ancient History and Epigraphy at the universities of Vienna and Munich. He is currently chief consultant for archaeological museums in the Bavarian Museums Service and is a member of the scientific board of the Austrian Archaeological Institute in Vienna. His main interests focus on Roman military small finds and the archaeometric analysis of Roman ceramics, as well as the reconstruction of Roman military architecture. A great part of his scientific work currently is dedicated to the archaeology of Punic and Roman Carthage, where he conducted excavations for the German Archaeological Institute. He drafted the Interpretation Framework for Austria and Bavaria during the application process for inscription of the Danube Limes West on the UNESCO World Heritage List as part of the Frontiers of the Roman Empire World Heritage Site.

christof.fluegel@blfd.bayern.de

Erik Graafstal

Erik is chief archaeologist and museum curator at the Heritage department of the municipality of Utrecht (Netherlands) with a background in provincial Roman archaeology and ancient history. From 1997 he has managed the Roman research programme in the Leidsche Rijn town development west of Utrecht. This has led him to develop an interest in Roman military logistics, deployment patterns, frontier formation and imperial policy, on which he has published several papers. He has also contributed to the World Heritage nomination dossier for the Lower German Limes. erikgraafstal@gmail.com

Elizabeth M. Greene

Beth is Associate Professor of Roman Archaeology at the University of Western Ontario in Canada. She has worked with the archaeological team at Vindolanda since 2002 and currently leads a field school on site for university students. Much of her research focuses on Vindolanda and the social aspects of life in the Roman army.

egreene2@uwo.ca

Nick Hannon

Nick works as a commercial archaeologist for AOC Archaeology Group in Leeds, where he specialises in the use of GIS and remote sensing techniques to investigate archaeological landscapes. He completed his PhD as lead researcher on the 'Hidden Landscape of a Roman Frontier' project based at Canterbury Christ Church University, which investigated LiDAR data covering the Antonine Wall World Heritage Site. nickhannon1975@gmail.com

William S. Hanson

Until his retirement in 2015, Bill was Professor of Roman Archaeology at the University of Glasgow, where he specialised in research on Roman frontiers and the application of aerial and satellite imagery to archaeology. He has published extensively on these topics, including (with Gordon Maxwell) one of the standard reference works on the Antonine Wall (*Rome's North-West Frontier: the Antonine Wall*). william.hanson@glasgow.ac.uk

Nick Hodgson

For over 30 years Nick was an archaeologist for Tyne & Wear Archives & Museums. He has co-directed long-running programmes of excavation at the forts of South Shields and Wallsend on Tyneside, written widely on Roman Scotland and Roman frontiers, and has recently published *Hadrian's Wall: Archaeology and History at the limit of Rome's empire* (2017). He is an Honorary Research Associate in the Department of Archaeology, Durham University and President of the Society of Antiquaries of Newcastle upon Tyne. nick.hodgson@twmusems.org.uk

Fraser Hunter

Fraser is Principal Curator of Prehistoric and Roman Archaeology at National Museums Scotland. One of his main interests is the relationship between the Romans and the indigenous peoples of Scotland. His excavations have included several exploring the provenance of Iron Age and Roman 'stray finds' in Scotland.

f.hunter@nms.ac.uk

Rebecca Jones

Rebecca is head of archaeology and World Heritage at Historic Environment Scotland. She was part of the team that successfully nominated the Antonine Wall as a World Heritage Site in 2008. She is the author, or co-author, of three books on the Roman camps of Britain. Beccy is co-chair, with Andreas Thiel, of the International Congress of Roman Frontier Studies. rebecca.jones@hes.scot

Richard Jones

Richard was until recently Senior Lecturer in Archaeology at Glasgow University. His connections with Roman archaeology in Scotland have been in the field of archaeological science: geophysical prospection at Roman forts and their environs and the provenancing of samian pottery by chemical analysis. His direct collaboration with Lawrence has been limited to locating the bathhouse at Duntocher. This was not entirely successful in achieving its aim, but memorable for the fact the survey took place in snow; fortunately the student volunteers hailed mainly from Canada and Iceland!

richard.jones@glasgow.ac.uk

Lesley Macinnes

Lesley's doctoral research focussed on settlement of the Roman period in Scotland before she concentrated on a career in heritage management, retiring from Historic Environment Scotland in 2016. In her final post as Head of World Heritage she was involved with the protection and management of the Antonine Wall as part of the Frontiers of the Roman Empire World Heritage Site. She is currently Chair of the Antonine Wall Research Committee.

lesleymacinnes@talktalk.net

Peter McKeague

Through his work in data management at the Royal Commission on the Ancient and Historical Monuments of Scotland and now within the Heritage Directorate at Historic Environment Scotland, Peter has championed the use of Geographic Information Systems to record digitally the archaeology of Scotland and beyond. He led the project to map the archaeological excavations along the Antonine Wall as part of the background documentation for the nomination of the frontier as a World Heritage Site.

peter.mckeague@hes.scot

Gordon S. Maxwell

Gordon spent his archaeological career at the Royal Commission on the Ancient and Historical Monuments of Scotland, where he was responsible for the direction of its national air survey programmme. He has excavated at the Roman fort at Crawford and at sites on the Antonine Wall and has written extensively on the Romans in Scotland. He is the coauthor with Bill Hanson of *Rome's North-West Frontier: the Antonine Wall.*

gordon@kathleenmaxwell.plus.com

Jim Mearns

Jim's working life was with the civil service and then local government. He is a Past President of Glasgow Archaeological Society and a former Trustee of the Society of Antiquaries of Scotland. Currently the Editor of the Scottish Archaeological Journal, he also acts as archivist for GAS.

james_mearns@yahoo.co.uk

Alexander Meyer

Alexander is an Associate Professor of Classical Studies at the University of Western Ontario (Western University). He has published books and articles about the evolution of Roman auxiliary units, ancient time-keeping devices, and excavations at Vindolanda Roman fort, where he has been involved in excavations since 2002. His specialties are in Latin epigraphy, mobility in the ancient world and conceptions of time and space.

ameyer26@uwo.ca

Karen Milek

Karen is Associate Professor in Geoarchaeology in the Department of Archaeology, Durham University. She has led projects investigating ancient and modern turf structures in the North Atlantic region, and how they interact with northern environmental conditions. karen.b.milek@durham.ac.uk

Jürgen Obmann

Jürgen studied Roman Archaeology, Prehistory and Medieval History in Munich, Exeter and Cologne. After developing the archives of the Saalburg-Museum, he worked for nearly twelve years in Baden-Württemberg and Bavaria on the UNESCO WHS Frontiers of the Roman Empire and Prehistoric Pile Dwellings around the Alps. Since 2016 he has been managing major infrastructure projects in Bavaria. The research topics relate to historic excavation documents, the conservation of stone structures, the history of archaeology and the reconstruction of archaeological structures.

juergen.obmann@blfd.bayern.de

Darrell J. Rohl

Darrell is Assistant Professor of Archaeology, History, and Digital Humanities at Calvin University (Michigan, USA). His research focuses on the edges of the Roman Empire in northern Britain and Jordan, and on the rediscovery and reuse of Roman frontier monuments through to the present. He is the Director of Excavations for the Umm el-Jimal Project in northern Jordan

darrell.rohl@calvin.edu

Tanja Romankiewicz

Tanja is a Research Fellow in Later Prehistoric and Roman Archaeology at the University of Edinburgh and part of the Leverhulme Trust funded 'Earthen Empire' project team. From her background in architecture and archaeology, she investigates Roman, Iron Age and Bronze Age building and dwelling practices in northwest and central Europe.

t.romankiewicz@ed.ac.uk

Ben Russell

Ben is Senior Lecturer in Classical Archaeology at the University of Edinburgh. His research focuses on Roman building materials, urbanism, trade and craft production. He is the Principal Investigator of the 'Earthen Empire' project, funded by the Leverhulme Trust, which investigates earth and turf building in the Roman North-West.

ben.russell@ed.ac.uk

J. Riley Snyder

Riley is currently based at the University of Edinburgh's School of Engineering as a Research Fellow on the Leverhulme Trust funded 'Earthen Empire' project. His research focuses on the energetics of building in earthen materials, which stems from his previous research on late-antique Ravenna and Constantinople where he specialised in the technological change, environmental reliance and economic impact of lime mortar within large-scale masonry constructions. riley.snyder@ed.ac.uk

Matt Symonds

Matthew is the editor of *Current World Archaeology* magazine. He undertook his doctoral research on Roman fortlets, and has published widely on how these fascinating fortifications contributed to wider military control strategies. matt@archaeology.co.uk

Carol van Driel-Murray

Carol was lecturer in provincial Roman archaeology at the University of Leiden from 2012 till her retirement in 2016, having previously held the same post at the University of Amsterdam. Her major interests are Roman and medieval leatherwork and footwear. cvandriel-murray@hetnet.nl

James J. Walker

Jim, an amateur archaeologist and a past-President of Glasgow Archaeological Society, has spent almost a lifetime researching, fieldwalking and excavating the Antonine Wall. In retirement, he now leads groups of visitors from across the country and overseas on guided visits to the Roman frontier when requested. jimannewalker@hotmail.com

Patricia Weeks

Patricia is the Deputy Head of World Heritage at Historic Environment Scotland, and the co-ordinator for the Antonine Wall since 2010. She has run a wide variety of community outreach projects and is especially interested in engagement approaches and co-curation/co-development, to ensure projects best fit the needs of the communities they are being proposed for. She led the development of the 'Rediscovering the Antonine Wall Project' on behalf of the Antonine Wall Management Plan Steering Group, which now has 4 staff members and is one year into a three-year project worth £2.1 million. patricia.weeks@hes.scot

Lyn Wilson

Lyn is Digital Documentation Manager at Historic Environment Scotland where she is responsible for digital documentation and digital technologies research. She is a heritage scientist with a BSc in Archaeology, and MA and PhD in Archaeological Science. Her research interests focus on the intersection of heritage science and digital documentation in the historic environment, and the application of emerging technologies for conservation. She is a passionate advocate for the integration of science and technology within cultural heritage practice.

lyn.wilson@hes.scot

Abbreviations

AE	<i>L'Année</i> épigraphique; revue des publications <i>épigraphiques relatives a l'antiquité romaine</i> . 1888– . Paris: Presses Universitaires de France
CIL	Corpus Inscriptionum Latinarum. 1863–. Berlin
CSIR	Keppie, L.J.F. and B. Arnold 1984. Corpus Signorum Imperii Romani (Corpus of Sculpture of the Roman World). Great Britain. Volume 1 Fascicule 4, Scotland. Oxford: British Academy
DES	Discovery and Excavation in Scotland. Edinburgh: Archaeology Scotland
ILS	Dessau, H. 1892-1916. Inscriptiones Latinae Selectae. Berlin: Weidman
ORL	Fabricius, E., F. Hettner and O. Sarwey. 1894-1937. Der obergermanisch-raetische Limes des Roemerreichs. Berlin and Leipzig
PIR ²	Groag, E., A. Stein, L. Petersen, et al. 1933-2015. Prosopographia imperii Romani (2nd edn). Berlin: de Gruyter
RIB I	Collingwood R.G and R.P. Wright 1965. <i>The Roman inscriptions of Britain. I Inscriptions on stone.</i> Oxford: Clarendon Press
RIB II	S.S. Frere et al., 1990-1995. The Roman Inscriptions of Britain II.1-8. Instrumentum Domesticum. Gloucester: Sutton
RIB III	Tomlin, R.S.O, R.P. Wright and M.W.C. Hassall 2009. <i>The Roman inscriptions of Britain.</i> <i>III Inscriptions on stone found or notified between 1 January 1955 and 31 December 2006.</i> Oxford: Oxbow
RIC	Roman Imperial coinage vols. 1-10 1923-94. London: Spink
RMD I-III	Roxan, M.M. 1978-94. <i>Roman Military Diplomas</i> I-III. London: Institute of Classical Studies
RMD IV	Roxan, M.M. and P.A. Holder 2003. <i>Roman Military Diplomas</i> IV. London: Institute of Classical Studies
RMD V	Holder, P.A. 2006. Roman Military Diplomas V. London: Institute of Classical Studies

1. Lawrence Keppie: an appreciation

David J. Breeze and William S. Hanson

Lawrence John Forbes Keppie was born at Johnstone in Renfrewshire on 26 December 1947. He attended Coatbridge High School and then studied classics at Glasgow University where he came under the influence of A.R. Burn, who first introduced him to epigraphy. After graduation he transferred to Balliol College, Oxford, where he studied Roman history and archaeology. In 1971, he submitted a dissertation *Veterans in Italian Society under the Early Principate* in part satisfaction of the requirements for the degree of Bachelor of Philosophy in Ancient History under the supervision of A.N. Sherwin White. Lawrence then spent a year, from October 1971 to December 1972, as Rome scholar in Classical Studies at the British School at Rome. Here he began work on a thesis on colonisation and veteran settlement in Italy under the supervision of Professor P.A. Brunt. The thesis was duly submitted to the University of Oxford for a D.Phil. in 1979 and subsequently published by the British School at Rome *Army, From Republic to Empire* was a spin-off from his time in Rome and his doctoral research (Keppie 1984a). Lawrence returned to the British School as Hugh Last Fellow in 1996.

Lawrence started his digging career as a schoolboy on a medieval castle site in Cumbernauld, before moving on to participate in the Scottish Field School of Archaeology excavations at Birrens Roman fort under the directorship of Anne Robertson. The first excavation he directed himself was on a section of the Antonine Wall at Carleith in 1969. While in Rome he participated in the British School at Rome's excavation at the Roman city of Fregellae to the south-east of Rome. His colleague there, Michael Crawford, writes, 'there his tact, modesty and cheerfulness were crucial to maintaining both good relations with our Italian colleagues (as they were also in the case of Anne Robertson) and the morale of the team. He always played up to the reputation of a Scotsman, by initially offering mineral water all round when it was his turn to buy drinks; and during visits to neighbouring archaeological sites it was only Lawrence, on one occasion, who noticed that the wall over which a stile had been built no longer existed and walked round it after everyone else had climbed over it.'

In 1972 Lawrence was appointed as an assistant curator in the Hunterian Museum, University of Glasgow, taking up the post at the beginning of the following year. The museum was then under the directorship of the redoubtable Anne S. Robertson. The following year he was re-introduced to Jim Walker, whom he had first met while digging in Cumbernauld, establishing a fieldwork collaboration and friendship that continues to this day (Walker, this volume). Lawrence stayed at the University of Glasgow for 30 years, becoming Senior Curator of Archaeology, History and Ethnology in the Hunterian Museum and, in 1999, Professor of Roman History and Archaeology. He took early retirement in October 2003, which allowed him to concentrate on research and writing, and is now Emeritus Professor and an Honorary Professorial Research Fellow. He has also been a visiting member of the Institute for Advanced Study at Princeton and a visiting professor at the University of British Columbia.

Lawrence was elected a Fellow of the Society of Antiquaries of Scotland in 1971, of the Society of Antiquaries of London in 1978 and of the Royal Society of Edinburgh in 1995. He served as the Honorary



Figure 1.1. Lawrence receiving the Presidential Award in 2009 from Jim Mearns for his services to Glasgow Archaeological Society (by kind permission of James Walker).

Secretary of the Glasgow Archaeological Society, Vice President and then the 45th President of the Society from 1988 to 1991 (see Keppie 1990a for his presidential address) (Figure 1.1). At the university, Lawrence also participated in some teaching in the Department of Classics, including an honours option on the Provinces of the Roman Empire, with a particular emphasis on Britain, focusing on the literary sources.

Lawrence's commitment to the Hunterian Museum has been demonstrated not just through the publication of its Roman inscriptions and sculptured stones (below). In 1990, the year Glasgow was the City of European Culture, he edited a souvenir guide to the museum and on the occasion of the

(Keppie 1990d; 2007). Behind the scenes, Lawrence has participated in the improved display of the

Hunterian's bicentenary in 2007 produced William Hunter and the Hunterian Museum in Glasgow 1807-2007

collection and in preparing temporary exhibitions. Lawrence's academic career throughout has been focussed on Roman Scotland, Roman Italy and the Roman army. For Roman archaeologists, he is the ultimate polymath. His books range from historiography (Keppie 2012a), Roman inscriptions and sculptured stones (Keppie 1998a; Keppie and Arnold 1984), the Roman army (Keppie 1983a; 1984; 2000), guide-books to Roman Scotland and the Bay of Naples (Keppie 1986b; 1998b; 2004b; 2009c; 2015) and a history of the Hunterian Museum (Keppie 2007), to the how-to-do-it book, *Understanding Roman Inscriptions* (Keppie 1991b). Unsurprisingly, his editing skills have also been in demand. He edited *Britannia* for the Roman Society from 2000 to 2004, having previously served as review editor from 1994-99 and editor of the Scottish section of the annual round-up of fieldwork on Roman Britain from 1992-2000. Together with Fraser Hunter he edited the centenary celebration of James Curle's famous excavations at Newstead, also contributing a paper to the volume (Hunter and Keppie 2012; Keppie 2012b).

Within Scotland, Lawrence's name is indelibly linked to the Antonine Wall. On his arrival at the Hunterian Museum he was immediately plunged into undertaking rescue work on the Wall. In his first report he noted that because of its linear nature, running across the width of Scotland, it was particularly at risk because 'roads and pipe-lines with a north-south alignment have to cross it somewhere' (Keppie 1976b, 61). In that paper, Lawrence brought together short reports on 12 salvage excavations, setting a precedent which continued for many years (Keppie and Breeze 1981; Keppie and Walker 1989; Keppie *et al.* 1995). Of particular note in that original paper was the account of the excavation of a 44.5m length of the Wall at Bantaskin that resulted in the location of three culverts (Keppie 1976b: 68-73). He has literally undertaken excavations along the entire length of the Wall from Bridgeness to Old Kilpatrick, including more substantial work at Bar Hill, Dullatur and Westerwood (Keppie 1978a; 1985; 1995) and beyond the Wall at Barochan Hill (Keppie 1990b; Keppie and Newall 1997).

Lawrence's interest in the details of the construction of the Wall resulted in a discussion paper in which he presented the archaeological and epigraphic evidence for the building of the Wall and which remains the basic treatment of the subject (Keppie 1974). He also provided an overview of the state of knowledge of the Wall and set about summarising the evidence for some of the more neglected fort sites along it (Keppie 1980b; 1982; Keppie and Walker 1985). Lawrence's interest in the distance slabs, most of which are in the Hunterian Museum, continued through the publication of a booklet and a more detailed treatment in his corpus on the *Roman Inscribed and Sculptured Stones in the Hunterian Museum* (Keppie 1979; 1998a; cf Keppie 1976a) and extended to consideration of other inscriptions and sculpture from Roman Scotland (Keppie 1976c; 1978b; 1983b; 1994; 2019; Keppie *et al* 1981).

The publication in 1976 of a paper by John Gillam on the building of the Antonine Wall contained the suggestion that there had originally been fortlets at distances of about 1.1 miles along the Wall between a series of six primary forts (Gillam 1975). Together with Jim Walker, Lawrence rose to the challenge, discovering fortlets at Kinneil, Seabegs and Cleddans (Keppie and Walker 1981; Walker, this volume). Investigations at a kink in the line of the Wall at Carleith, exactly at the measured distance, revealed an oddity on the base but no clear evidence for a fortlet while work at Nethercroy was also inconclusive (Keppie and Breeze 1981: 242-4; Keppie *et al.* 1995: 643-9).

As befitting a museum curator, Lawrence participated in the re-publication of the 1902-05 excavations at Bar Hill (Robertson, Scott and Keppie 1975). He clearly enjoyed working with Margaret Scott, who drew the finds, and still lauds – and uses - her drawings of the distance slabs (cf Keppie 2015: 33). His contribution to the Bar Hill report led on to his excavation of the headquarters building and bathhouse at the fort from 1978 to 1982 prior to their consolidation and display by the then Scottish Development Department (now Historic Environment Scotland) (Keppie 1985). Parts of these two buildings had been left exposed at the end of the earlier excavations; now all elements are laid out for display and remain the only stone buildings within an Antonine Wall fort to be visible.

Lawrence also has the unique distinction of being the only person to excavate two bathhouses in Scotland as he undertook the complete examination of the bathhouse at Bothwellhaugh in 1975-6 before its flooding by the artificial loch at Strathclyde Country Park (Figure 1.2); the building was lifted and rebuilt at a higher level (Keppie 1981). Indeed, should the hypocausted building at Falkirk prove to have been a bathhouse, he would have another such investigation to his credit (Keppie and Murray 1981). To the tally also has to be added his article bringing into the public domain earlier work on the bathhouse at Duntocher (Keppie 2004a).



Figure 1.2. Excavations starting at Bothwellhaugh in 1975. Lawrence is standing third from the right (by kind permission of James Walker).

In 1960, Anne Robertson published the first edition of *The Antonine Wall, A Handbook to the Roman Wall between Forth and Clyde and a Guide to its surviving remains*, on behalf of the Glasgow Archaeological Society. Two further editions followed in 1973 and 1979. Following her retirement Anne Robertson proposed Lawrence as her successor. His first edition, the fourth in the series, was published in 1990, followed by the fifth in 2001 and the sixth in 2015, modestly continuing to attribute the work to her (Robertson 1990; 2001; 2015). This, Lawrence's final edition (his own choice) is in a larger format, in colour, with an extended bibliography and a section on the World Heritage Site status of the monument awarded in 2008. The guide-book is truly a monument to Lawrence's four decades of work on the Antonine Wall.

Lawrence was also a regular participant in the meetings of the International Congress of Roman Frontier Studies, usually offering a paper (Keppie 1977; 1980a; 1986a; 1990b; 1991a; 1997; 2009a). He was part of the small team that organised the meeting of the Congress at Stirling University in 1979. Thereafter, with Bill Hanson, he edited the conference proceedings, which were published in the record time of 12 months (Hanson and Keppie 1980).

While Lawrence's digging days may be over, his interest in the Antonine Wall has not waned. He has surveyed and reported upon the visible stretches of the Wall base in New Kilpatrick Cemetery (Keppie 2009b), while his interest in the historiography of the Antonine Wall has culminated in the publication of *The Antiquarian Rediscovery of the Antonine Wall*, though near contemporary publications indicate that this seam is probably not yet exhausted (Keppie 2002; 2003; 2006; 2012a; 2014; 2016; 2018).

The Roman army has retained its fascination for Lawrence since his early work in Italy. In 2000 he brought together 21 papers published over a period of 30 years in *Legions and Veterans. Roman Army Papers 1971-2000*, a volume in the MAVORS series edited by Michael Speidel (Keppie 2000). Two papers extended beyond the remit of the title, trespassing into the realms of the Roman navy and the praetorian guard. And, of course, his interest in the Roman army underpins his guide-book to Roman Scotland, *Scotland's Roman Remains* later renamed *The Legacy of Rome: Scotland's Roman Remains*, which also reflects his concern to reach out to the wider public (Keppie 1986b; 1990c; 1998b; 2004b; 2015).

Throughout his career, Lawrence has never lost his interest in Roman Italy. In the introduction to his book on colonisation and veteran settlement in Italy, he stated that he had been 'to all but a handful of the fifty or more towns where veteran settlement took place on a substantial scale in this period, and to see most of the inscriptions which fall to be discussed here' (Keppie 1983a, ix). His love of Italy has never ceased and over the last 30 years he continued his visits there with his constant companion, Margaret. They particularly liked the Bay of Naples so it should have been no surprise when *The Romans on the Bay of Naples, An Archaeological Guide* appeared (Keppie 2009c).

The esteem in which Lawrence is held by his colleagues is reflected in the range of contributors and contributions to this Festschrift. So eager were they to participate in the project that the slate of contributors was complete within a week. One colleague, the eminent epigrapher Roger Tomlin, who was unable to contribute a paper, writes, 'I have known and valued Lawrence for many years, ever since we met as students at the British School in Rome. His *Making of the Roman Army* has always been on my bookshelf next to Parker's *Roman Legions*. I am proud too that I suggested his name to Batsford as the author of *Understanding Roman Inscriptions*. At Glasgow he was taught by Robin Burn, who inspired my own more provincial *Britannia Romana*, and this benefited greatly from Lawrence's careful reading of a full draft.'

The editors decided that the volume should focus on the Antonine Wall, the subject of so much investigation by Lawrence, but within that framework practically every aspect of the frontier is represented here and we even get a glimpse of Italy. The circle is complete.

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