The Archaeological Heritage of Oman

DHOFAR THROUGH THE AGES

An Ecological, Archaeological and Historical Landscape

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Sultanate of Oman Ministry of Heritage and Culture



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Cover image: Al-Baleed congregational mosque . Photograph by Roman Garba

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A note on terminology

The region of Dhofar takes its name from the medieval town Zafar, which is currently known as Al-Baleed. To distinguish *Zafar* in southern Oman from a similarly named city in the highlands of Yemen, the medieval Arab historians and geographers used the term *Zafar Al-Habudhi*, which presumably included Al-Baleed, Al-Robat and the wider vicinity of the medieval city. Substantial ruins of a portion of the medieval city enclosed by a formal wall and located by the seashore are today called *Al-Baleed/Balīd*. Mathews noted that in MSAL geographical terms could use the term *ba'l* meaning "lord/owner of ... located by ..." with a feminine *balit*. Thus, the term *Al-Balid* may be a corruption of an early name for the town *Balit* and not related to Arabic *Bilad/Balid*. The rise of the quarter (*hafa*) town called Salalah (not mentioned in medieval texts) is complex. The term applied originally to three areas lying north of the modern *husn* quarter. The term *Salalah* has been interpreted as a MSAL word meaning "the shining or gleaming one" due to the appearance of tall, white houses. The current Shahri term for *Al-Baleed* itself is Harekom, perhaps reflected in one of the city gates described by Ibn Mujawir in 1220.

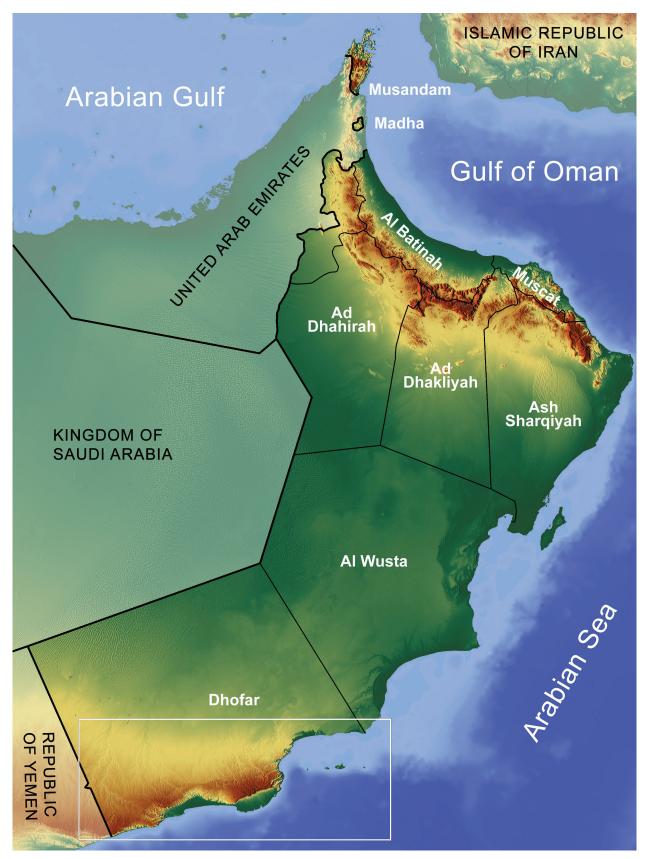


Figure i. Map of the Sultanate of Oman with indication of the area covered by Figure ii.

Introduction

Dhofar, the southernmost Governate of the Sultanate of Oman, is ecologically unique in Arabia and has a particular history and archaeology. Archaeological work in this province until recently remained a somewhat *terra incognita* until the general survey of the province undertaken by the authors first between 1989-1995 as part of the Trans Arabia Expedition and later between 2005 and 2011 for the Office of the Advisor to His Majesty the Sultan for Cultural Affairs. In addition, specific archaeological work at places of interest in Dhofar such as Al-Baleed and Khor Rori date back to the examinations of early English explorers such as H.J. Carter (1837), S.B. Miles (1880), and T. and M. Bent (1890-1900), as well as the later explorations by W. Phillips of the American Foundation of the Study of Man, AFSM (1955-64), P. Costa (1977-79) and M. Jansen of the Rheinisch-Westfälische Technische Hochschule of Aachen, RWTH (1996-2004).

However, these explorations were mainly on the coast as none penetrated either the Dhofar hills to any extent or the interior of Dhofar until the work of the Trans Arabia Expedition at Shisr began to examine the Nejd and Rub Al-Khali areas of the province. This work was followed by the limited surveys of the Italian Mission to Oman (IMTO) of the University of Pisa centered on the Khor Rori environs between 1996-2005. The full-scale survey between 2008-2009 opened up new vistas of the richness of Dhofar's past and is now complemented by different projects directed by J. Rose, J. McCorriston, and V. Charpentier.

Periodization as used by archaeologists allows us to describe and present large periods of Dhofar's history and archaeology locally, regionally, and the wider Arabian Peninsula. The four main sites in Dhofar are Khor Rori (ancient Sumhuram/Mocha), Al-Baleed (Zafar), Shisr (Ubar/Wabaritae) and Mughsayl. Finally, current investigations into the Late Palaeolithic and Early Neolithic archaeology of Dhofar together with ongoing research into the Mitochondrial DNA (MtDNA) relationships and the antiquity of the presentday Modern South Arabic Language (MSAL) groups living in Dhofar will also be contextualized. In short, Dhofar has a unique and rich archaeological, botanical and historical past stretching back to at least one million years (Figures i and ii).

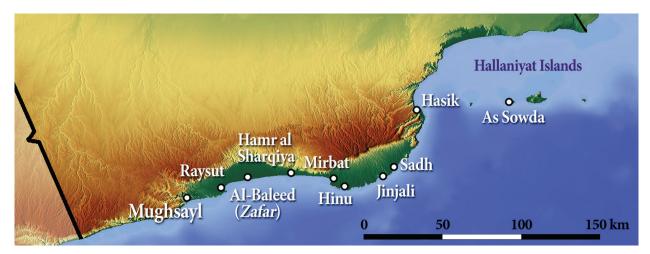


Figure ii. Map of Dhofar with the major sites quoted in the Volume.